

# Singles Competition Entry



|      |  |
|------|--|
| CLUB |  |
|------|--|

| Name | Contact Telephone   |
|------|---|
|      | <i>This telephone number will be listed on the Draw sheet</i> |
| 1    |   |
| 2    |   |
| 3    |   |
| 4    |   |
| 5    |   |
| 6    |   |
| 7    |   |
| 8    |   |
| 9    |   |
| 10   |   |
| 11   |   |
| 12   |   |
| 13   |   |
| 14   |   |
| 15   |   |

This Form to be Received by the Competition Secretary

**NO LATER THAN 18<sup>th</sup> MAY**

**ENTRY FEE £2 PER PLAYER**

# Pairs Competition Entry



|      |  |
|------|--|
| CLUB |  |
|------|--|

| <b>Captains Name &amp; Number</b><br><i>This telephone number will be listed on the Draw sheet</i> | <b>Partner</b> |
|--|----------------|
| 1  |                |
| 2  |                |
| 3  |                |
| 4  |                |
| 5  |                |
| 6  |                |
| 7  |                |
| 8  |                |
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| 13   |                |
| 14   |                |
| 15   |                |

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**ENTRY FEE £4 PER TEAM**

# Triples Competition Entry



|      |  |
|------|--|
| CLUB |  |
|------|--|

| <b>Captains Name &amp; Number</b><br><i>This telephone number will be listed on the Draw sheet</i> | <b>Team Members</b> |
|--|---------------------|
| 1  |                     |
| 2  |                     |
| 3  |                     |
| 4  |                     |
| 5  |                     |
| 6  |                     |
| 7  |                     |
| 8  |                     |

This Form to be Received by the Competition Secretary

**NO LATER THAN 18<sup>th</sup> MAY**

**ENTRY FEE £6 PER TEAM**

# Fours Competition Entry



|      |  |
|------|--|
| CLUB |  |
|------|--|

| <b>Captains Name &amp; Number</b><br><i>This telephone number will be listed on the Draw sheet</i> | <b>Team Members</b> |
|--|---------------------|
| 1  |                     |
| 2  |                     |
| 3  |                     |
| 4  |                     |
| 5  |                     |
| 6  |                     |
| 7  |                     |
| 8  |                     |

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**ENTRY FEE £8 PER TEAM**

# Veteran Singles Competition Entry



|      |  |
|------|--|
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|------|--|

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| 9    |   |
| 10   |   |
| 11   |   |
| 12   |   |
| 13   |   |
| 14   |   |
| 15   |   |

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**ENTRY FEE £2 PER PLAYER**

# Benevolent Pairs Competition Entry

*A Handicap Competition in aid of the Presidents Charity*



|      |  |
|------|--|
| CLUB |  |
|------|--|

| <b>Captains Name &amp;<br/>Number</b><br><small><i>This telephone number will be listed on the Draw sheet</i></small> | <b>Partner</b> | rank |
|---|----------------|------|
| 1   |                |      |
| 2   |                |      |
| 3   |                |      |
| 4   |                |      |
| 5   |                |      |
| 6   |                |      |
| 7   |                |      |
| 8   |                |      |
| 9   |                |      |
| 10  |                |      |
| 11  |                |      |
| 12  |                |      |
| 13  |                |      |
| 14  |                |      |
| 15  |                |      |

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**ENTRY FEE £4 PER TEAM**

# Under 25's Singles Competition Entry



|      |  |
|------|--|
| CLUB |  |
|------|--|

| Name | Contact Telephone   |
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| 9    |   |
| 10   |   |

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**ENTRY FEE £2 PER PLAYER**